

## The Verses of the Eight Noble Auspicious Ones

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*by Mipham Rinpoche*

*It is very important to recite this through once before starting on any activity;  
whatever the project, it will work out exactly as you wish.*

**om, nangsi namdak rangshyin lhündrubpé**

Om! Homage to the Buddha, Dharma and Noble Saṅgha—

**tashi chok chü shying na shyukpa yi**

All that dwell in the auspicious realms of the ten directions,

**sangye chö dang gendün pakpé tsok**

Where appearance and existence is completely pure,  
its nature spontaneously perfect,

**kün la chaktsal dakchak tashi shok**

May everything be auspicious for us all!

**drönmé gyalpo tsalten döndrup gong**

Drönmé Gyalpo, Tsalten Döndrup Gong,

**jampé gyen pal gedrak paldampa**

Jampé Gyen Pal, Gedrak Paldampa,

**künla gongpa gyacher drakpa chen**

Künla Gongpa Gyacher Drakpa Chen,

**lhünpo tar paktsal drakpal dang ni**

Lhünpo Tar Paktsal Drakpal,

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**semchen tamchela gong drakpé pal**

Semchen Tamchela Gong Drakpé Pal,

**yitsim dzepa tsal rab drakpal té**

Yitsim Dzepa Tsal Rap Drakpal—

**tсен tsam töpé tashi pal pelwa**

Homage to you, the Eight Sugatas,<sup>1</sup>

**dewar shekpa gyé la chaktsal lo**

Merely hearing your names increases  
auspiciousness and success!

**jampal shyönnu palden dorjé dzin**

Youthful Mañjuśrī, glorious Vajrapāṇi,

**chenrezik wang gönpo jampé pal**

Lord Avalokiteśvara, protector Maitreya,

**sa yi nyingpo dribpa nampar sel**

Kṣitigarbha, Nivāraṇaviṣkambhin,

**namkhé nyingpo pakchok kuntuzang**

Ākāśagarbha, and Samantabhadra noblest of all—

**utpal dorjé pekar lushing dang**

Utpala flower, vajra, white lotus, nāga-tree,

**norbu dawa raldri nyima yi**

Jewel, moon, sword and sun—

1 King of Lamps, Steadfast and Powerful One Whose Vision Fulfils All Aims, Glorious Ornament of Love, Sacred Splendour Renowned for Virtue, The One Whose Concern for All Brings Him Universal Renown, Glorious One as Renowned as Mount Meru in Eminence and Might, Glorious One Renowned as Caring for All Sentient Beings, and Glorious One Renowned as Most Powerful in Satisfying Wishes.

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**chaktsen lek nam tashi pal gyi chok**

Gracefully holding your emblems, and supreme  
in granting auspiciousness and success,

**changchub sempa gyé la chaktsal lo**

Homage to you, the Eight Bodhisattvas!

**rinchen duk chok tashi ser gyi nya**

The most precious umbrella, the auspicious golden fishes,

**dö jung bum zang yi ong kamala**

The wish-fulfilling vase of goodness,  
the exquisite kamala flower,

**nyendrak dung dang püntsoq pal be'u**

The conch of fame and glory, the glorious knot of prosperity,

**minub gyaltsen wanggyur khorlo té**

The eternal banner of victory and the all-powerful wheel:

**rinchen tak chok gyé kyi chaktsen chen**

Holding these eight most precious emblems

**chok dü gyalwa chö ching gyé kyema**

Are the creators of delight, making offerings to the buddhas  
of all directions and times.

**gek sok ngowo drenpé pal pelwé**

Homage to you, the Eight Auspicious Goddesses—Beauty,  
Garlands, Song, Dance, Flowers, Incense, Light  
and Perfume—

**tashi lhamo gyé la chaktsal lo**

Merely thinking of you makes success grow more and more!

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**tsangpa chenpo dejung semebu**

Mighty Brahmā, Śiva<sup>2</sup> and Viṣṇu,

**mik tong den dang gyalpo yulkhor sung**

Indra the thousand-eyed, the kings Dhṛtarāṣṭra,

**pak kyepo dang luwang mikmizang**

Virūdhaka, Virūpakṣa the lord of nāgas,

**namtösé té lhadzé khorlo dang**

And Vaiśravaṇa—each one holding your divine emblem:

**trishula dang dungtung dorjé chen**

Wheel, trident, lance, vajra,

**piwam raldri chöten gyaltzen dzin**

Vīṇā, sword, stūpa and banner of victory—

**sa sum né su gelek tashi pel**

Homage to you, the Eight Guardians of the World,

**jikten kyongwa gyé la chaktsal lo**

Who make auspiciousness and positivity grow  
in the three realms!

**dakchak deng dir jawa tsonpa la**

With all obstacles and harmful influences pacified,

**gek dang nyewar tsewa kün shyi né**

May the work we are now about to begin

**dödön pal pel samdön yishyin drub**

Meet with ever-growing fulfilment and success, and

**tashi delek pünsum tsokpar shok**

Bring good fortune, prosperity, happiness and peace!

2 In this verse, Śiva is given the name *Śambhu* and Viṣṇu is called *Nārāyaṇa*.

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*“Recite this prayer when you wake up, and you will accomplish all your aims for the day. Recite it when you go to sleep, and you will have good dreams. Recite it before a conflict, and you will be completely victorious. Recite it when you embark on any project, and you will be successful. If you recite this prayer every day, the length of your life, your splendour, renown, and wealth will all increase, you will find perfect happiness, you will accomplish your aims exactly as you wish, all harmful actions and obscurations will be purified and all your wishes for higher realms, liberation and omniscience will be fulfilled.” These are the words of the Buddha himself.*

*This prayer arose from the lake of Jampal Gyepé Dorjé’s mind on the third day of the third month of the Fire Monkey year (1896), an auspicious time according to the configuration of planets, sun and constellations.*

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