

# Dedication and Long Life Prayers

## The Dedication of Merit

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**sönam di yi tamché zikpa nyi**

Through this merit, may all beings attain the omniscient state of enlightenment,

**tob né nyepé dra nam pamjé shing**

And conquer the enemy of faults and delusion,

**kyé ga na chi balong trukpa yi**

May they all be liberated from this ocean of saṃsāra

**sipé tso lé drowa drolwar shok**

And from its pounding waves of birth, old age, sickness and death!

## Dedication from ‘Samantabhadra’s Aspiration to Good Actions’

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**jampal pawö jitar khyenpa dang**

Just as the bodhisattva Mañjuśrī attained omniscience

**kuntuzangpö deyang deshyin té**

And Samantabhadra too,

**dedak kün gyi jesu dak lob ching**

All these merits now I dedicate

**gewa didak tamché rabtu ngo**

To train and follow in their footsteps!

**dü sum shekpé gyalwa tamché kyi**

As all the victorious buddhas of past, present and future

**ngowa gangla chok tu ngakpa dé**

Praise dedication as supreme,

**dak gi gewé tsawa di kün kyang**

So now I too dedicate all these sources of merit of mine,

**zangpo chö chir rabtu ngowar gyi**

For all beings to perfect 'Good Actions'.<sup>27</sup>

## Vajrayāna Dedication

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**kunzang dorjé chang chen menché né**

From the Primordial Buddha Samantabhadra

**drinchen tsawé lama yenché kyi**

Down through the lineage to my own gracious root master,

**drowé döndu mönlam gang tabpa**

Whatever their prayers and aspirations for the benefit  
of beings,

**dedak tamché dak gi drubpar shok**

May I be the one to accomplish them single-handedly,  
here and now!

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27 These two famous verses come from Samantabhadra's *Aspiration to Good Actions—the King of Aspiration Prayers*, the *Ārya Bhadracarya Prañidhāna Rāja*, which is the final part of the *Gaṇḍavyūha Sūtra*, the last section of the *Avatamsaka Sūtra*.

# The Secret Vajra Knot: An Aspiration Prayer of the Three Yogas

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*by Minling Terchen Rigdzin Gyurmé Dorjé*

## **lama yidam lhatsok gong su sol**

Lamas and hosts of yidam deities, turn your attention towards us!

## **deng dir tsönpé drubé gewa dang**

These positive actions we have accomplished through our efforts today,

## **dü sum sak dang yöpé gewa nam**

All the merit we accumulate throughout the three times and all the virtue that exists,

## **dom té lamé changchub chenpor ngo**

All gathered together, we now dedicate towards great and unsurpassed awakening!

## **deng né changchub nyingpor chi kyi bar**

From now until we reach the heart of enlightenment,

## **rik zang losal ngagyal mepa dang**

May we be born in a good family, be intelligent and free from pride,

## **nyingjé ché shyang lama la gü den**

May we have great compassion, and devotion to the teacher,

## **palden dorjé tek la ngé né shok**

And confidently follow the glorious Vajra Vehicle!

**wang gi min ching damtsik dompar den**

Matured through empowerment and keeping  
the commitments of samaya,

**rim nyi lam la nyendrub tarchin té**

On the path of the two stages<sup>28</sup> may we complete  
'approach' and 'accomplishment',

**kawa mepar rigdzin gopang drö**

May we attain the vidyādhara levels<sup>29</sup> without difficulty,

**ngödrub nam nyi delak drub gyur chik**

And easily achieve the two types of accomplishment!

**chir nang gyutrul drawé khorlor dzok**

May all appearances be realized as perfect, the mandala  
of the Net of Magical Illusion,

**drakpa tamché jödral ngak kyi dra**

All sounds as the inexpressible sound of mantra,

28 This could refer to the generation and completion phases, or to the conceptual phase of yogic practices related to the subtle channels, inner air and essences and the non-conceptual phase of the actual nature of clear light. It could also refer to the two stages of Dzogchen practice, *tögal*, the stage with appearances, and *trekhö*, the stage without appearances. See Lagla Sönam Chödrup, *Collected Works*, volume 3, page 366.

29 The four levels of a vidyādhara are: fully matured vidyādhara, vidyādhara with power over life, mahāmudrā vidyādhara and spontaneously accomplished vidyādhara. According to Lagla Sönam Chödrup the first two correspond to the path of seeing, the third to the path of meditation and the fourth to the path of no-more-learning.

**sem kyi gyuwa rangrig dümajé**

All movement of mind as uncompounded  
self-knowing awareness,

**dechen dudral mepar ngöngyur shok**

And may we realize the great bliss that is beyond  
union and separation!

**nyamchak tok drib mapang né su dak**

Without rejecting impairments and breakages, thoughts and  
obscurations, may they be purified in their own state.

**chi nang sangwa yermé tokpé kang**

Through realizing outer, inner and secret to be inseparable,  
may the samaya commitments be fulfilled.

**gangshar rangdrol kunzang long yang su**

May whatever arises in the mind be liberated by itself  
in the vast expanse of Kuntuzangpo,

**ngensong dongtruk sishyi nyam gyur chik**

May the lower realms be emptied from their depths,  
and may we realize the equality of saṃsāra and nirvāṇa!

**tiklé chenpor ku dang shyingkham dzok**

Within the Great Sphere the kāyas and buddha fields  
are perfectly complete,

**damsik chenpor panglang tsenma dak**

Within the Great Samaya the concepts of abandoning  
and adopting are purified,

### **khyabdal chenpor redok düpa drol**

Within the Great All-Pervasiveness the knot of hope and fear  
is loosed,

### **dzogpachenpor chöku ngöngyur shok**

Within the Great Perfection may we actualize the dharmakāya!

### **gyüpa sum gyi jinlab nying la shyuk**

May the blessings of the three lineages<sup>30</sup> enter our hearts,

### **gyutrul drawé lam sang sem la dzok**

And the secret path of the Net of Magical Illusion be perfected  
in our minds.

### **trinlé nam shyi lhün gyi drubpa yi**

Through the spontaneous accomplishment of  
the four activities,

### **muta mepé drowa drolwar shok**

May we liberate the infinity of beings!

### **shyitro trulpé khorlö lung tön shyung**

May the mandalas of peaceful and wrathful emanations guide  
us with predictions,

### **khandro nam kyi bu shyin kyongwa dang**

The dākinīs protect us as their own child,

### **chökyong sungmé barché kün sal né**

And the Dharma protectors and guardians dispel all obstacles;

### **yi la mönpa tadak drub gyur chik**

May all our aspirations be fulfilled!

30 The three lineages (Tib. *gyü sum*) are: the mind transmission of the buddhas, the sign transmission of the vidyādhara, and the oral transmission of realized beings.

**gyalwé tenpa dar shying gyepa dang**

May the teachings of the buddhas flourish and spread  
far and wide,

**tendzin nam kyi shyepé dön kün drub**

May the aspirations of all the holders of the teachings  
be fulfilled,

**malü kyegü galkyen kün shyi shying**

May each and every being be freed from all adversity,

**püntsok tadak yishyin jor gyur chik**

And may they receive all that is excellent just as they desire!

*By Rigdzin Gyurmé Dorjé.*

## Long Life Prayer for His Holiness the Dalai Lama

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**gangri rawé korwé shyingkham su**

In the heavenly realm of Tibet, surrounded  
by a chain of snow mountains,

**pen dang dewa malü jungwé né**

The source of all happiness and help for beings

**chenrezik wang *tendzin gyatso* yi**

Is Tenzin Gyatso—Chenrezik in person—

**shyabpé kal gyé bardu ten gyur chik**

May his life be secure for hundreds of kalpas!



## Prayer to Protect the Teachings

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**mönlam lokpé gyalwé tenpa la**

May all those negative influences that harm the teaching of the Victorious Ones through their perverted aspirations—

**khuwé nakchok zukchen zukmé dé**

Those with form and those without form—

**samjor ngenpé jukpa malüpa**

All those who work with malicious intentions,

**chok sum denpé tsené chö gyur chik**

Be annihilated through the truth of the Three Jewels!

*This verse of prayer, spoken in a vision, invokes the power of truth of the Three Jewels, and is supreme as a means of naturally and effectively pacifying the thoughts and actions of those malevolent forces, both human and non-human, who seek to harm the Dharma teachings and Tibetan society. It is therefore of the utmost importance that it be recited sincerely each day after the dedication of merit in all non-sectarian monasteries and public assemblies, as well as in private.*

## Long Life Prayer for Kyabjé Sakya Trizin

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### **ngawang gyutrul lha rik khön gyi dung**

Lord of Speech, magical emanation of the noble Khön family,

### **dro kün gadzé tekchen do ngak lam**

You bring happiness to all beings through the sūtra  
and tantra paths of the great vehicle,

### **pendé pal du barwé trinlé chen**

Your enlightened activity brings tremendous  
benefit and happiness,

### **sampel wang gi gyalpo shyabten sol**

Wish-granting king of power, may your life  
be secure and long!

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## Long Life Prayer for Dzogchen Rinpoche

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*by Kyabjé Dudjom Rinpoche*

### **lumé kyabné gyatsö tu jin gyi**

Through the power of the ocean-like, unfailing  
sources of refuge

### ***pema rigdzin gyalwé nyugu chok***

Supreme son of the buddhas, Padma Rigdzin,

### ***jikmé losal drubpé wangpo yi***

Lord of siddhas, who has realized the fearless clarity of mind,  
Jikmé Losal Wangpo:

### **shyabpé takten dzetrim dargyé shok**

May your life be secure and firm, and may your activity  
radiate in all directions!

## Prayer for the Tradition of the Dzogchen Rinpoches and their Teachings

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### **hrih, ngöntsé deshyin shekpa tsuktorchen**

Hrih! Long ago, you were the sugata, Tsuktorchen,

### **pakpé yul du drubchen kukuri**

In the holy land of India, you were the mahāsiddha  
Kukkuripa,

### **khawachen du palden tangpa shyé**

In the Land of Snows, you were the glorious  
Taklung Thangpa:

### **pema rigdzin shyab la solwa deb**

Padma Rigdzin, at your feet I pray!

### **tenpa yün ring nepé tashi shok**

May all be auspicious for your teaching to remain  
for ages to come!

# Long Life Prayer for Dzongsar Jamyang Khyentsé Rinpoche

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*by Kyabjé Dilgo Khyentsé Rinpoche*

**om svasti, tubten yongdzok ngadak khyentsé gar**

Oṃ svasti!<sup>31</sup> Dance of wisdom and love, sovereign  
of the entire Buddhist teaching—

**zabgyé lungtok chö kyi gyatso ché**

The great Dharma-ocean of the transmission and  
realization of the profound and vast,

**sen sam gompé wanggyur choktrul gyi**

You have mastered through hearing, reflecting and meditating.

**tukkyé kutsé trinlé tarchin shok**

Supreme incarnation, may your aspirations be fulfilled,  
and may your life and activity be infinite.

*The humble disciple Mangala Śrī Bhūti (Dilgo Khyentsé Rinpoche) made this prayer in the vajra cave of Kurjé, which bears the imprint of Guru Rinpoche's body, in Bumthang in Bhutan, when presenting an offering cloud of teachings from the Kama transmission of the Ancient Translation tradition.*

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31 *Svasti* is the Sanskrit word for peace, happiness and well-being.

# Long Life Prayer for Alak Zenkar Rinpoche, the Incarnation of Do Khyentsé Yeshé Dorjé

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*by Kathok Rigdzin Chenpo*

**om svasti, tsa sum jinlab tenjung lumé tü**

Oṃ svasti! Through the blessings of the Three Roots,  
and the power of the infallible law of interdependence,

**tubten pemö gatsal gyepé nyen**

May the secret body, speech and mind of this sun-like  
incarnation, Thubten Nyima,

**choktrul nyima shyönnü sangwa sum**

The one who causes the lotus garden of Buddha's teachings  
to flourish and blossom,

**yongdrub takpé ngowor shyuk soldeb**

Remain forever secure within the absolute  
and unchanging nature, we pray!

*According to the requests of Sogyal Rinpoche, emanation of Dorjé Dudjom, who was one of the five heart-sons of Guru Rinpoche with purest karmic fortune, and Pewar Rinpoche, who is like a beacon shining out the light of the teachings from a vast treasury of sūtra, mantra and pith instructions, this was written together with prayers of aspiration, on the first day of the waxing phase of the moon in the month of Saga Dawa during the Fire Pig year, by Pema Wangchen Dorjé, the one who holds the name of Kathok Rigdzin Chenpo. May virtue abound!*

# Long Life Supplication of Mindrolling Jetsün Khandro Rinpoche

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**om svasti, chöying khala nyingjéi ö kar tro**

Om svasti! In the sky of dharmadhātu radiates the white light of compassion,

**drowé yi tsor zuk kur tsen pé tré**

Adorning the ocean-like minds of beings with the major and minor marks of the rūpakāya.

**chimé pakma druppé gyalmo ngö**

Embodiment of the Immortal Ārya and the Queen of Siddhis,

**palden lamé shyap pé tak ten shok**

Glorious guru, may your lotus feet ever and unwaveringly remain.

**womin kunzang tuk kyi tenpé sok**

Life force of the teachings from the heart of Akaniṣṭha Samantabhadra,

**palden tsok kyé gyalwé dung dzin ma**

Holder of the lineage of the glorious Lake-born victorious one,

**mindrol gélek drönméi ö tar khyap**

All-pervading light of the lamp of the virtuous goodness of ripening and liberation,

**palden lamé shyap pé tak ten shok**

Glorious guru, may your lotus feet ever and unwaveringly remain.

**orgyen dakii tsono varahii**

Illusory display of the ocean of the three secrets of Varahi—

**sang sum gyatsöi gyu trul rol gar ma**

The mistress of the ḍākinīs of Oḍḍiyāna,

**mamo khandro yong kyī gyalmo ché**

Great queen of all mamos and ḍākinīs,

**palden lamé shyap pé tak ten shok**

Glorious guru, may your lotus feet ever and unwaveringly remain.

*Thus, on the 8th day of Saga Dawa (Vaishakha) of the Tibetan Year of the Fire Pig, the third Kongtrul, Jigmé Namgyal, with great yearning faith, supplicated in this way. May it be a cause for the sustenance and blossoming of the long life of the glorious guru of Mindrolling, Jetsün Khandro Rinpoche, for an ocean of kalpas.*

*Maṅgalaṃ!*



# Long Life Prayer for Khenchen Namdrol Rinpoche

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**ngotsar medjüng dang sil padmé tsor**

Upon the wondrous, superb, pristine Lake Danakosha

**ma chak dab tōng nyéma drolwé u**

Within the full bloom of a one thousand petaled lotus,

**nyer trüing chimé dorjé kur zheng pa**

You were born to appear as the immortal Vajra Kaya.

**orgyen padmé tsé yi ngödrub tsol**

O Lotus Born of Orgyen, bestow the siddhi of immortality!

**dzokchen gyud lüing men nak kun la khé**

Namdrol Tsering, you are expert in the Great Perfection's tantras, transmissions, and upadeshas

**duljé kham zhin namdrol zhiwé lam**

And reveal the peaceful path of **perfect liberation** according to the needs of disciples,

**zab dang gyacher tönpé pal nga wa**

Perfectly illuminating the profound and vast categories of dharma.

**tendró gön du tséring zhabten sol**

Please **live long** and remain firm as a protector of the doctrine and all beings.

*At the request of Shartrul this was composed by Jigten Wangchuk*

*[Avalokiteshvara] in person on September 16<sup>th</sup>, 2020.*

*Translated by Light of Berotsana Translation Group*

# Long Life Prayer for Orgyen Tobgyal Rinpoche

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*by Gyalchen Tulku*

## **lumé kön chok sum dang tsawa sum**

Through the blessings of the unfailing Buddha,  
Dharma and Saṅgha, and lama, yidam and khandro,

## **bima pejung yabyum tuk jin gyi**

Together with Vimalamitra, Guru Padmākara and consort,

## **orgyen tobgyal kutsé lo gyar ten**

May the life of Orgyen Tobgyal remain secure  
for a hundred years,

## **lab chen ten drö dön chen tarchin shok**

And may vast waves of benefit for the teachings  
and beings be accomplished!

*Although several great masters have already composed many poetic prayers for my long life with the kind of pure vision that sees even dirt as gold, when these are recited in the assembly of monks, they become a source of embarrassment, as I don't possess any of the praiseworthy qualities mentioned. I therefore wrote this verse of aspiration for my own longevity so that it could be recited during group practice.*

# Prayer for the Swift Reincarnation of Kyabje Dodrupchen Rinpoche

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*This was adapted from Kyabje Dudjom Rinpoche's long life prayer for Dodrupchen Rinpoche by Ven. Tulku Thondup Rinpoche.*

༄། །བསྐྱེ་མེད་སྐྱབས་གནས་རྒྱ་མཚོའི་བྱིན་མཐུ་ཡིས། །

**lumé kyabné gyatsö jin tu yi**

By the power of the ocean-like infallible refuges,

འཇིགས་མེད་ཐུབ་བསྟན་ཕྱིན་ལས་དཔལ་འབར་གྱི། །

**jikme tubten trinlé palbar gyi**

May Jigme Thubten Thrinle Palbar

མཚོག་གི་སྐུ་ལ་སྐུའི་ཉིན་བྱེད་སྣང་བ་ཡིས། །

**chok gi tulkü nyinjé nangwa yi**

Through the brilliance of the sun of excellent Tulkus,

རྒྱབས་ཆེན་བསྟན་འགྲོའི་བཞེད་དོན་སྦྱར་འགྲུབ་ཤོག། །

**lab chen ten drö zhedön nyur drub shok**

Swiftly accomplish all his wishes for the Dharma and beings.

*Excerpt from a Deorali Chorten Gonpa and Maha Siddha Nyingmapa Center publication.*

# Swift Rebirth Prayer for Khandro Tsering Chödrön

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*by Sogyal Rinpoche*

**yeshe daki dechen tsogyal gyi**

With the blessings of Tsogyal, wisdom ḍākinī of great bliss,

**jinlab shelkar za yi nampar trul**

Emanation of the lady of Shelkar,<sup>32</sup>

**ayu dharma dipam la solwa dep**

*Ayu Dharma Dīpaṃ*, 'Long Life, Lamp of the Dharma',  
to you I pray—

**yangtrul shyönnü zukku nyur char sol**

Appear again swiftly as a youthful rūpakāya emanation!

*The one who holds the name of Sogyal Tulku made this prayer by adapting the blessed words of Dorjé Chang Khyentsé Chökyi Lodrö himself.*

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32 Shelkar Dorjé Tso was a disciple of Guru Rinpoche who attained realization and miraculous abilities, such as the power to fly through the sky.

# Long Life Prayer for Patrick Gaffney (Yeshé Wangyal)

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*by Alak Zenkar Rinpoche*

**pa tayepé tsé dang yeshe kyi**

May the assembly of powerful and victorious  
wish-fulfilling deities,

**chok jin yishyin wanggyal lhatsok kyi**

Who grant the supreme gifts of boundless life and wisdom,

**chimé tsé yi ngödrub malüpa**

Bestow all the attainments of longevity and immortality,

**trikchak gyün michepar tsal du sol**

In a continuous and everlasting stream, we pray!

*In response to the persistent requests of my kindly neighbour Nina-la, who asked me to write a prayer for the long life of the esteemed Patrick Gaffney (Yeshé Wangyal-la), this was composed by Thubten Nyima (Alak Zenkar Rinpoche). May Lord Amitāyus grant his blessings so that circumstances are favourable for this prayer of ours to be fulfilled.*

# A Great Drum to Invoke Compassion A Prayer for Sogyal Rinpoche's Swift Rebirth

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*by His Holiness Sakya Gongma Trichen Rinpoche*

**wangchuk gyeden drukpa dorjé chang**

Vajradhāra,<sup>1</sup> sixth lord endowed with eight special powers,<sup>2</sup>

**chak na pemo pakma drolmé shyab**

Avalokiteśvara and Tārā sublime,

**tsokyé gyalwa terchen sé ché la**

Lotus-born Buddha, great treasure-revealers and your heirs—

**solwa dep so dengdir yütsam gong**

To you all we pray: think of us this very instant!

**lek jé sönám pemö dang sal shying**

The merit you gathered so completely  
is like a brilliant lotus flower

**mindrol gyüpe gesar gyi pü dé**

Its heart adorned with a lineage that matures and liberates,

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- 1 Vajradhāra is often described as the sixth lord, or lord of the sixth family, since he embodies and encompasses the five buddha families: tathāgata, vajra, ratna, padma and karma.
  - 2 The eight special powers (or forms of mastery) relate to: 1) enlightened body, 2) enlightened speech, 3) enlightened mind, 4) miraculous abilities, 5) omnipresence, 6) wish-fulfillment, 7) enlightened activity, and 8) enlightened qualities.

**dampa gyatsö ü na lham mewa**

And resplendent on a vast ocean of instructions—

**tenpé gyaltzen dreng la solwa dep**

You that raised the victory banner  
of Buddha's teachings, to you we pray!

**natsok chö tsul tönpé tuden kyang**

Though you have the power to teach  
Dharma in all kinds of ways,

**kyema dü dir penpar ma zik né**

You saw no way to bring further benefit at a time such as this.

**tingdzin shyiwe ro la shyol dö shyin**

You chose instead to seek the tranquillity of samādhi, and let

**yowé tuk ni chöying nak su shyü**

Your vibrant wisdom mind enter  
the still forest of the dharmadhātu.

**zab dang gyacher möpé gangzak la**

For all those who are drawn to what is profound and vast,

**gyé tri shyi tong dampa lha yi chö**

We pray that you return swiftly,  
a youthful sun, a supreme emanation,

**dü su dom dzé özer tong denpé**

With a thousand rays of light bringing  
teachings for this time—

**choktrul nyinjé shyönnu nyur jön sol**

The divine and sacred eighty-four  
thousand teachings of Dharma!

**jön né tertön drubwang gongmé lü**

And when you return, in a form to match  
your predecessor, tertön and lord of siddhas,

**namtar tsangmé gyen gyi rab gyen té**

Adorned with all the beauty of a perfect life of liberation,

**chokdral kalden dulja tongtrak gi**

May you ripen into a splendour to behold,  
a vision for the eyes

**dren jé zung gi pal du min gyur chik**

Of thousands of receptive and fortunate disciples!

*This was composed by the Sakya Trichen in response to a request from those  
with eager aspiration. May it prove meaningful!*



## Verse from Barché Lamsel

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*a terma revealed by Orgyen Chokgyur Dechen Lingpa*

**tukjé dak la jingyi lob མྱ**

With your compassion, inspire us with your blessing!

**tsewé dak sok lam na drong མྱ**

With your love, guide us and others along the path!

**gongpé dak la ngödrub tsol མྱ**

With your realization, grant us siddhis!

**nüpé dak sok barché sol མྱ**

With your power, dispel the obstacles facing us all!

**chi yi barché chiru sol མྱ**

Outer obstacles—dispel them externally,

**nang gi barché nangdu sol མྱ**

Inner obstacles—dispel them internally,

**sangwé barché yingsu sol མྱ**

Secret obstacles—dispel them into space!

**gü pé chaktsal kyab su chi མྱ**

In devotion, I pay homage and take refuge in you!

**om ah hung benza guru pema siddhi hung མྱ**

## Prayer to Guru Rinpoche

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*by Sogyal Rinpoche*

**gyal kün dü shyal orgyen rinpocher**

Of all the buddhas, you are their very face and their embodiment, Precious Guru of Oḍḍiyāna,

**nying khong rüpe tingné soldeb na**

From the depths of my heart, the core of my being, I pray to you:

**chi nang sangwé barché ying su sol**

Outer, inner and secret obstacles—dispel them into space,

**samdön lhün gyi drubpar jingyi lob**

And through your blessings, let all my aims and wishes be spontaneously fulfilled.

*Composed spontaneously by Sogyal Rinpoche at Lerab Ling on the night of 13 May 2007, during the Three Year Retreat.*

## The Prayer in Six Vajra Lines

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*a revelation of Chokgyur Dechen Lingpa*

**dü sum sangye guru rinpoche ཨྌ**

Embodiment of buddhas of past, present and future,  
Guru Rinpoche;

**ngödrub kün dak dewa chenpö shyab ཨྌ**

Master of all siddhis, Guru of Great Bliss;

**barché kün sel düdul drakpo tsal ཨྌ**

Dispeller of all obstacles, Wrathful Subjugator of Māras;

**solwa deb so jingyi lab tu sol ཨྌ**

To you I pray: inspire me with your blessing,

**chi nang sangwé barché shyiwa dang ཨྌ**

So that outer, inner and secret obstacles are dispelled

**sampa lhün gyi drubpar jingyi lob ཨྌ**

And all my aspirations are spontaneously fulfilled.

*Discovered by the great terma-revealer Chokgyur Dechen Lingpa, from the right-hand side of the Sengchen Namdrak rock on Mount Rinchen Tsepa, 'The Pile of Jewels'. Because the blessing of this prayer, one intended for this present time, is so immense, it should be treasured by all as their daily practice.*

## The Vajra Guru Mantra

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**om ah hung benza guru pema siddhi hung ཨྌ**

# Prayer for the Tradition of Guru Padmasambhava

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*by Jñāna (Kyabje Dudjom Rinpoche)*

## **khen lob chö sum ringluk ché**

May the living tradition of Guru Padmasambhava,  
Bodhisattva Śāntarakṣita and the Dharma-king  
Trisong Detsen,

## **dzamling sa sum khyabpar pel**

Spread throughout the world in all directions!

## **dro gyü chok sum nangwa dang**

May the Buddha, Dharma and Saṅgha  
be present in the minds of all,

## **mindral dü sum gelek shok**

Inseparably, at all times, bringing peace,  
happiness and well-being!